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# HOUSE COMMITTEE ON FINANCE

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## NOTICE OF MEETING

**DATE:** Tuesday, March 2, 2021  
**TIME:** Rise of the House  
**PLACE:** Room 35 - State House

### SCHEDULED FOR HEARING AND/OR CONSIDERATION

**House Bill No. [5213](#)**

**BY Phillips, Caldwell, Noret, O'Brien, Serpa, Hawkins, Lima**

**ENTITLED,** AN ACT RELATING TO TAXATION -- STATE TAX OFFICIALS {LC624/1}

(Changes the rate of interest for underpayments of tax to prime rate plus six percent (6%). Also limits the assessment of interest to four (4) calendar years prior to the date on which notice of the delinquent payment is sent.)

01/27/2021 Introduced, referred to House Finance

02/26/2021 Scheduled for hearing and/or consideration

**House Bill No. [5214](#)**

**BY Phillips, Caldwell, Serpa, Hawkins, Lima**

**ENTITLED,** AN ACT RELATING TO TAXATION -- SALES AND USE TAXES --

ENFORCEMENT AND COLLECTION {LC622/1} (Eliminates the ten dollar (\$10.00) fee requirement for the sales tax permit.)

01/27/2021 Introduced, referred to House Finance

02/26/2021 Scheduled for hearing and/or consideration

**House Bill No. [5231](#)**

**BY Shekarchi, Edwards, Noret, McEntee, Solomon**

**ENTITLED,** AN ACT RELATING TO TAXATION -- BUSINESS CORPORATION TAX

{LC1080/1} (Provides technical amendments to the existing Pass-through Entity Election Tax statute to allow tax practitioners and the Rhode Island Division of Taxation to comply with the provisions in practice.)

01/29/2021 Introduced, referred to House Finance

02/26/2021 Scheduled for hearing and/or consideration

**House Bill No. [5316](#)**

**BY Place, Roberts, Chippendale, Quattrocchi, Filippi**

**ENTITLED,** AN ACT RELATING TO TAXATION {LC350/1} (Creates an agreement to limit corporate giveaways.)

02/01/2021 Introduced, referred to House Finance

02/26/2021 Scheduled for hearing and/or consideration

**House Bill No. [5458](#)**

**BY Donovan, Speakman, Carson, Caldwell, Ajello, Fogarty, Ruggiero, Cortvriend**  
**ENTITLED**, AN ACT RELATING TO TAXATION -- HISTORIC PRESERVATION TAX CREDITS 2013 {LC1496/1} (Repeals the sunset provision which ends historic preservation tax credits by June 30, 2021 or upon the exhaustion of the maximum aggregate credits, whichever comes first.)

02/10/2021 Introduced, referred to House Finance

02/26/2021 Scheduled for hearing and/or consideration

**House Bill No. [5526](#)**

**BY Speakman, Knight**

**ENTITLED**, AN ACT RELATING TO TAXATION - PROPERTY SUBJECT TO TAXATION {LC1486/1} (Permits manufacturing or commercial concerns to apply to commerce corporation for exemption or stabilization of taxes when moving to another municipality if could reasonably and efficiently relocate outside state and that relocation would be advantageous.)

02/12/2021 Introduced, referred to House Finance

02/26/2021 Scheduled for hearing and/or consideration

**House Bill No. [5529](#)**

**BY Nardone, Serpa, Noret, Chippendale**

**ENTITLED**, AN ACT RELATING TO HIGHWAYS -- SIDEWALKS {LC1646/1} (Requires that all maintenance of sidewalks along state highways be the responsibility of the state.)

02/12/2021 Introduced, referred to House Finance

02/26/2021 Scheduled for hearing and/or consideration

**House Bill No. [5530](#)**

**BY Vella-Wilkinson, Shanley, Ackerman, Bennett, Solomon**

**ENTITLED**, AN ACT RELATING TO AERONAUTICS -- AIRPORTS AND LANDING FIELDS {LC787/1} (Increases the amount of reimbursement funds required to be paid by the Rhode Island airport corporation to the city of Warwick for municipal services.)

02/12/2021 Introduced, referred to House Finance

02/26/2021 Scheduled for hearing and/or consideration

**House Bill No. [5531](#)**

**BY Nardone, Place, Chippendale**

**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- REIMBURSEMENT 911 RESTRICTED RECEIPT ACCOUNT {LC1281/1} (Requires (\$.50) of the E-911 surcharges be deposited in a restricted receipt account for infrastructure improvements for local law enforcement agencies.)

02/12/2021 Introduced, referred to House Finance

02/26/2021 Scheduled for hearing and/or consideration

**House Bill No. [5538](#)**

**BY Perez, Vella-Wilkinson, Williams, Cardillo, Shanley**

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES - MOTOR VEHICLES REPARATIONS ACT {LC1123/1} (Amends the fine imposed for a first offense for failure to maintain financial security, to a maximum of one hundred twenty-five dollars (\$125).)

02/12/2021 Introduced, referred to House Finance

02/26/2021 Scheduled for hearing and/or consideration

**House Bill No. [5541](#)**

**BY Tobon, Caldwell, Carson, Alzate, Edwards, Barros, Amore, Craven**

**ENTITLED,** AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- RHODE ISLAND BUSINESS CORPORATION ACT {LC1253/1} (Imposes a fee of one hundred sixty dollars (\$160) for all domestic and foreign corporations for a certificate of authority to transact business in this state.)

02/12/2021 Introduced, referred to House Finance

02/26/2021 Scheduled for hearing and/or consideration

**House Bill No. [5791](#)**

**BY Costantino, Casey, Williams, Azzinaro, Cassar**

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES {LC1468/1} (Authorizes the division of motor vehicles to issue a one year renewal registration for vehicles leased for a period of thirty-six (36) months for the last year of the lease and would modify the fee for said renewal.)

02/24/2021 Introduced, referred to House Finance

02/26/2021 Scheduled for hearing and/or consideration

**House Bill No. [5799](#)**

**BY Marszalkowski**

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION FEES {LC1723/1} (Imposes a fee of fifty dollars (\$50.00) for the registration of a camping recreational vehicle.)

02/24/2021 Introduced, referred to House Finance

02/26/2021 Scheduled for hearing and/or consideration

**House Bill No. [5803](#)**

**BY Lombardi**

**ENTITLED,** AN ACT RELATING TO PUBLIC FINANCE -- REVENUE ESTIMATING CONFERENCES {LC1700/1} (Changes the dates of the Revenue Estimating Conferences meeting to the last ten (10) days of April and the first ten (10) days of November of each year.)

02/24/2021 Introduced, referred to House Finance

02/26/2021 Scheduled for hearing and/or consideration

**House Bill No. [5805](#)**

(Attorney General)

**BY Amore**

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ATTORNEY GENERAL {LC1707/1} (Requires general treasurer to allocate thirty percent (30%) of all settlement proceeds from a multi-state initiative to the attorney general restricted account.)

02/24/2021 Introduced, referred to House Finance

02/26/2021 Scheduled for hearing and/or consideration

**House Bill No. [5806](#)**

**BY Shanley, McNamara, Bennett, Vella-Wilkinson, Craven, Barros, Amore**

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES {LC2080/1} (Reduces the required minimum number of special plates ordered from the DMV to 150 sets upon payment of \$3,000 conditionally refundable fee.)

02/24/2021 Introduced, referred to House Finance

02/26/2021 Scheduled for hearing and/or consideration

**House Bill No. [5810](#)**

**BY Place, Nardone**

**ENTITLED,** AN ACT RELATING TO PUBLIC FINANCE -- STATE BUDGET {LC2087/1} (Requires that the governor submit a zero-based budget to the general assembly. The zero-based budget shall be phased in over a five (5) year period.)

02/24/2021 Introduced, referred to House Finance

02/26/2021 Scheduled for hearing and/or consideration

**House Bill No. [5813](#)**

**BY Costantino, Cardillo, Phillips, Cassar, Baginski**

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES {LC1469/1} (Decreases the amount of the reinstatement fees for a motor vehicle registration or certificate of title which was revoked, denied or suspended and reduced reinstatement fees for suspension or revocation of registration or certificate of title.)

02/24/2021 Introduced, referred to House Finance

02/26/2021 Scheduled for hearing and/or consideration

**The State House remains closed to in-person testimony.**

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx> .

**Both verbal and written testimony are welcome.**

#### **VERBAL TESTIMONY**

For verbal testimony requests, [Click Here](#)

DEADLINE: Requests for verbal testimony must be submitted via the link, by 11:00 AM Tuesday, March 2, 2021.

#### **WRITTEN TESTIMONY**

Submit written testimony to: [HouseFinance@rilegislature.gov](mailto:HouseFinance@rilegislature.gov)

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.**

**Due to high volume, clerks are not screening this inbox for verbal testimony requests.**

**This inbox is for written testimony only.**

DEADLINE: In order for materials to be shared with members and posted to the General Assembly website in a timely manner, written testimony must be submitted no later than three (3) hours prior to the posted meeting time. All testimony received after deadline will be sent to committee members and posted to the website -- as soon as possible. For faster processing, it is recommended that testimony is submitted as a PDF file

**Testimony will be posted on the General Assembly website,**

**<http://www.rilegislature.gov/Special/comdoc/Pages/HFIN.aspx> .**

Christopher O'Brien

Committee Clerk

222-6916

[HouseFinance@rilegislature.gov](mailto:HouseFinance@rilegislature.gov)

**POSTED: FRIDAY, FEBRUARY 26, 2021, 4:08 PM**